Spiritual Reflection

“The month of August celebrates the Feast of the Falling Asleep of the Theotokos and the Transfiguration of our Lord and Savior Jesus Christ. This issue is dedicated to the life of the Virgin Mary. Please take the time to spiritually reflect on the articles present in this Petra. In our beautiful church tradition, the Paraclesis is offered daily during the 15 day fast. Daily Services are offered both in the morning and evening. Make a strong effort to participate in as many of the Paraclesis services, and faithfully keep the fast with prayer and almsgiving. Make the effort to reach out to a parishioner who may have difficulty driving to church and offer a ride. Invite an old friend or family to church. Bring your children to church.

Our parish has received many blessings. This year the completion of the dome took place. The cross has arrived, and will soon be placed on the top of the dome. The parish hall recently had a new roof and AC installed. The new pews have been installed, and the new icons placed on the iconostasis. Thank you to all the faithful stewards for your sacrificial giving. Our parish is slowly growing, but we need your help. Please continue to be faithful to the Sunday Services, Holy Feast Days and ministries of the church. Faithful participation in the Liturgical life of the church is the most important gift we offer in Stewardship. If you are new to our parish family, please contact Father Jordan. Please take the time to read the Stewardship message, and be faithful to your 2018 stewardship commitment. Please prayerfully consider offering an additional stewardship gift to Sts Peter Paul.

Father Jordan

Our parish is preparing for the festival in September. The festival is the major fundraiser for our church. Please take the time to help with the preparations, and please sign up to work during the festival weekend. The festival is a wonderful time to work together, share our faith, open our church doors and offer Philoxenia / Hospitality to the Boulder community.

Petra News
August/September 2018

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The Feast of the Dormition: “Summer Pascha”

Metropolitan Niketas offers the following reflection related to the Feast of the Dormition. According to the ancient and true tradition of the Church, the falling asleep in the Lord was not to be just a time of grief and mourning. Rather, it was also a time when the believers would affirm one of the most important doctrines of the Church - that of eternal life. The departure from this world is the moment of entering eternity and union with Christ. If we were to read and study some of the ancient manuscripts, we would see there a different spirit than we usually associate with death in our days and times. The words of Saint Basil the Great to the Prefect Modestus give hint to this. When Modestus threatened him with death, Saint Basil replied, “As for death, it is welcome to me, for it will bring me sooner into His blessed presence, close to Him who I serve.” Death was and is nothing more than part of the plan of divine economy, and through it we gain entry into the Kingdom. Through His own death and resurrection, Christ overcame the power of death. Saint Paul reminds us of this, saying, “But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at His coming those who belong to Christ” (I Cor 15:20-23). The Lord Himself reminds us that those who have done good and believe in His word shall come to the resurrection of life (John 5:29). The primary example of this great gift and the fulfillment of the promise is seen in the Dormition of His own mother, the Theotokos. The iconography of the Eastern Orthodox Church reveals this truth and illustrates it through the ‘painting words’ of her sacred images, the icons. While the body of the Theotokos rests on a funeral bier, Christ receives her soul into the bosom of His love. She is depicted as a baby, wrapped in swaddling clothes, held by her Son.

In his sermon “On the Dormition,” our Father among the Saints, Gregory Palamas, writes the following: “If ‘precious in the sight of the Lord is the death of his saints’ (Ps 116:15), and ‘the memory of the just is praised’ (Prov 10:7), how much more fitting is it for us to celebrate with highest honors the memory of the ever-virgin Mother of God, the Holy of Holies, through whom the saints receive their hallowing?” It is, indeed, both fitting and proper that we hymn the Most Holy Theotokos, especially on her Feast of her Dormition. We chant and offer the Encomia (Lamentations sung the evening August 14), as well as other hymns, to the Mother of Life, as she departs from this life and enters eternity.

Tradition tells us that all the Apostles gathered from the ends of the earth to be present and escort her sacred body to Gethsemane for burial. While her body may enter the earth, her soul ascends to her Son and remains in union with Him forever. Saint Gregory says that, “Today she has moved earth to heaven, and now has heaven too as a fitting dwelling-place, a palace meet for her. She has stood at the right hand of the King of all, clothed in a vesture wrought with gold, and arrayed in diverse colors, as the Psalmist and Prophet says of her (Psalm 45:9). “ As we hear the choir chant that, “the source of Life is placed in the tomb,” we also affirm that she receives the fulfillment of the promise of eternal life and the glory of the resurrection, as promised by her Son. The Feast of the Dormition is often called the “Summer Pascha,” and the faithful fill the churches to sing praises to the Theotokos and to ask for her protection and love. The hymns of the feast invite us to spiritually travel to the Holy Lands and walk with the Apostles, as they carry her sacred body in procession. We join the sacred company in offering thanksgiving to God for the Theotokos and ask her, as she leaves this life and ascends to the kingdom, to carry our prayers to the heavenly throne of her Son. “So, as many as will share in God will do so through her; all those who know God will know her as the one who holds Him whom nothing can contain, and all who sing God’s praises will hymn her after God.” Enter therefore, dear pilgrim, upon a spiritual journey and walk the path, singing the hymns and sacred songs to the Mother of God. May we, then, hymn and praise her, along with the Angels and Apostles, as we also ask for her intercessions, so that we may be saved.

+ Metropolitan Nikitas
Ministry Involves Our Support

Ministries are an extremely important aspect of church life. They are vehicles through which the Church accomplishes her mission to the world and whereby she exemplifies her Stewardship. Jesus said, “Go you ... and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Spirit” (Matt 28:19). This becomes possible only through her ministries. When we speak about love, worship, salvation, help and education, etc, all are done through ministries.

What do ministries involve? They involve our personal Stewardship, our love, faith, hard work, sometimes a humble sort of professionalism, and quite often, financial support. This is true whether we speak of ministries at the local or national levels. Without these very integral aspects, we would have no ministries; we would have no support groups, either at the pastoral or lay levels; we would have no youth programs, no GOYA, no Sunday School, nor College Ministry; we would have no Sacraments, no counseling; in short, we would have no Church.

What do our love, faith, hard work, professionalism, and financial support embody? They embody selfless giving, selfless sacrifice. Whether we work in the local parish, or with the Metropolis or the Archdiocese, or even within the world in general, we give of our time always utilizing the talents that Almighty God has given us. We give of our financial resources, whether into the general funds, or directly into those ministries that are close to our hearts. Sometimes we may even pick up the tabs for a trip or an important event. We do not begrudgingly, but lovingly and cheerfully.

We read in 2 Cor 9:6-8, “…He which sows sparingly shall read also sparingly; and he which sows bountifully shall reap also bountifully.” Each one must do as he had made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance for every good work.” We also read of the results and rewards of our Stewardship, “You will be enriched in every way for great generosity, which though us will produce thanksgiving to God; for the rendering of this service not only supplies the wants of the saints but also overflows in many thanksgivings to God. Under the test of this service, you will glorify God by your obedience in acknowledging the Gospel of Christ, and by the generosity of you contribution for them and for all others; while they long for you, because of the surpassing grace of God in you. Thanks be to God for His inexpressible gift.” I Cor 9:11-15).

These are powerful messages. Within our churches we have the ability to serve in anyone of many ministries: Sunday School, youth programs, college ministry, in the Philoptochos, as members of the choir, chanting, or as altar boys alongside our priests during holy services. Sometimes we care called upon to assist those who are in dire need of help, whether financially or morally, or to support the church purely in a financial way. Wherever it may be, it is through ministries, such as these that the Church, both at the local and Metropolis levels, flourishes and continues to grow both in Spirit and in numbers.
Facility Update

Thanks to the generous donations of so many members of the congregation, we have been able to accomplish many needed repairs and maintenance on our Fellowship Hall.

- We have new A/C units in the Fellowship Hall, and they are happily humming away, pumping nice cool air and making our Fellowship time much more pleasant and enjoyable.
- Our Fellowship Hall has a new roof. The roofers only took one day to remove three layers of old shingles, replace the rotted decking, waterproof around all vents, and clean up the mess. The hole in the roof has also been repaired. The county building inspectors has signed off on the work, and the insurance company has agreed to pay for most of the work.
- The bees that had built a large nest in the Fellowship Hall’s brickwork have been humanely relocated. Thank you, Ashley Dzilvelis, for arranging this!

Please note that these projects were coordinated with the Parish Council. As much as we all appreciate congregants wanting to do things around the Fellowship Hall, it is important to coordinate your efforts with the Parish Council to prevent duplication of effort and ensure that work is performed appropriately and permitted as necessary. It is also important that the Parish Council be made aware of any donations of material or items such that an accurate accounting of the true cost of building maintenance can be performed, regardless of whether reimbursement is requested or not.

We still have several needs remaining. One is the repair of the Fellowship Hall’s brickwork, which has become detached from the building. This detachment represents a significant safety issue. Please prayerfully consider contributing to the Building Maintenance fund to continue the work such that we can continue to enjoy Fellowship and Sunday School in a safe and healthy environment. The second basket will continue to be applied to this initiative.

Sunday School

We are busy planning for 2018-19. Please note the following activities, and join us.

Sunday, Aug. 5 & 12: Parents, please register your children for Sunday school in the Narthex after the Liturgy. This will help us plan what supplies we will need.

Sunday, Aug. 26: At noon, attend our Sunday school kick-off party and BBQ. Students, come and meet your teachers. Location, TBA. Watch the bulletin for details!

Sunday, Sept. 16: Sunday school classes will begin after the Liturgy. There will be classes for preschoolers through high-schoolers (ages 2.5 through 18).

Saturday, Sept. 22: Sunday school teachers' and parents' retreat at church, 9 a.m. to noon. See the bulletin for details!

We plan to get a few more people involved as Sunday school helpers this time around. Please give generously of your time if you're one of the people I ask for help in the upcoming weeks.

"With us everything should be secondary compared to our concern with children, and their upbringing in the instruction and teaching of the Lord." -Saint John Chrysostom

Bruce Geerdes - Sunday School Director
Orthodox Church: Faith and Life

Are you interested in learning more about the Orthodox Christian Church? Do you have a desire to become an Orthodox Christian? Beginning in a few weeks, Father Jordan will be leading a 10 part series on the Orthodox Church. The Classes will be offered at 7 pm, Wednesday evenings, September through December. There will be a special meeting and introductory class on Wednesday, August 29, 7 pm, to discuss the class schedule and answer any questions. Class will meet in the parish hall. There will be soup and salad offered during the class.

If you are interested in the Orthodox Church, and have a desire to grow in the faith, please contact Father Jordan at frjordanbrown@gmail.com or 303-581-1434.

Orthodox Christian Faith Class Schedule

**Wednesday, August 29, 7 pm**
Meeting and Introduction to the Class

**September 19**, class “What is Salvation”

**September 26**, class “The Holy Trinity”

**October 3**, class “Jesus Christ: Holy Communion”

**October 10**, class “Virgin Mary & the Saints”

**October 17**, class “Holy Scripture & Holy Tradition”

**October 24**, class “Prayer & Fasting”

**November 14**, class “Baptism”

**November 28**, class “Life after Death”

**December 5**, class “Incarnation: Birth of Christ”

**December 12**, class “Church Art: Music, Iconography and architecture”

Recommended Reading:
Introduction the Orthodox Church, Fr Anthony Coniaris
The Faith: Understanding Orthodox Christianity, Clark Carlton
The Orthodox Church, Metropolitan Kallistos Ware
The Truth of our Faith, Elder Cleopas
Thirsting for God in a Land of Shallow Wells, Matthew Gallatin
**Women’s Retreat with Mother Cassiana**

August 10 & 11, Holy Protection Monastery

We are planning a Women’s Retreat to the Holy Protection Monastery during the Dormition Fast. Mother Cassiana, the Gerontissa of the Monastery, will be offering spiritual reflections during the retreat. Space is limited.  **Sign up - contact Dana Gall**

**Morning Bible Study**

New Day! New Time! Friday, 9 am (Beginning September 21)

The Morning Bible Study has moved to a new day and new time beginning this Fall. Bible Study will meet on Friday morning at 9 am. We have received requests for a new time and day. The Bible Study is a wonderful opportunity to study Holy Scriptures and gain a deeper understanding of the Church Feast Days and Saints. Father Jordan will be leading the Bible Study. Please join us for Bible Study. **Our first Bible Study in the Fall will be on Friday, September 21. Refreshments will be offered.**

**Philoptochos College Scholarship**

If you will be a college student for the 2018-19 academic year and would like to apply for the Philoptochos scholarship, please write a letter addressed to the President of the Philoptochos, Ashley Dzilvelis. In the letter please provide details such as what college you are attending, course of study, volunteer experience, personal achievements, and why you think you are deserving of a scholarship. The deadline is August 22nd, if we have not received your letter by then, you will not be considered. Please include the school address where to send the scholarship money. You may email the letter to **ashleydz1@hotmail.com**

**Sunday School & Youth Workers Retreat**

Saturday, September 22

One of the most important and vital church ministries is ministering to our youth. On Saturday, September 22, Sts Peter Paul will host a retreat with the focus of ministering to the youth. We invite all Sunday school teachers and youth workers to participate in this retreat. If you have a calling to serve the youth, please visit with our Sunday school Director, Bruce Philip Geerdes or Father Jordan.

**Youth Workers Retreat Schedule**

Saturday, September 22 - 9 am - Orthros / Morning Prayers
9:30 - 12 noon - Presentations
12 noon - Lunch
(afternoon - prepare classrooms & material)
2 pm Paraclesis Service (offered for our youth)
15th Annual Boulder Greek Festival

September 7-9, 2018

Volunteer Sign Up

Sign up now for festival weekend! Each shift is 3 hours; we hope you can volunteer for at least 3 shifts during the weekend. Sign up early to get your choice of days and times!

Online sign up is at http://stspeterandpaulboulder.ivolunteer.com/too_2018

Paper copies will also be available on Sundays starting July 29.

Tent Set-Up

We will be setting up tent frames for the festival on Sundays, starting August 5th. Please bring a change of clothes and a water bottle and help for an hour after church. See Nick Kallan to get started.

Baking Days

Join us as we bake paximathia on Saturday, July 28 at 9am in the Fellowship Hall. All are welcome (please accompany children). Contact Joanne Ashmun or Juli Sarris for more information.

Advertise in the Event Program

Have a business you’d like to promote? Want to show your support for our festival? Take out an ad in our Event Program. This program reaches about 1000 supporters during the 3-day weekend. Half page ads are $200; full page is $400. See Robin Glasener or Jan Marose to place your ad today!

Soda/Water Donations

Each year, our parishioners donate the soda and water that is sold at the festival. Please bring your donations to the hall by September 6th. Last names beginning A - E: Coke; F - K: Diet Coke; L - R: Sprite; S - Z: bottled water. The ToO Committee thanks you!

Promote ToO on Facebook

Visit our Facebook page, https://www.facebook.com/TasteOfOrthodoxy/, and click on the “like,” “follow,” and “recommend” buttons below the cover photo. Rate the event by clicking “Review” in the left-hand column. Post photos from past years and “tag” family and friends. As the event approaches, we will be posting reminders that you should also like and share with friends.
Parish Family Hike – August 4
The family hikes are for everyone! Please join us on Saturday, August 4th. We will be meeting at Moe’s Broadway Bagel (3287 28th Street), at 8:30 am for breakfast. We will carpool to the Sanitas Trail (4th & Mapleton). Bring water and comfortable walking shoes. Please let Father Jordan know if you plan on hiking. frjordanbrown@gmail.com

Altar Boy Retreat, August 24 & 25
Calling all young men to serve! Mark your calendars for a special overnight mountain retreat for the young men of our parish serving the altar. Father Jordan, and a few brave dads, will be taking the altar boys to Hot Sulphur Springs. We are planning a great weekend with hiking and swimming. Please contact Father Jordan if you would like to participate. Deadline to register for retreat is Sunday, August 19.

IOCC PAN - ORTHODOX 5K RUN / WALK AND PICNIC
Saturday, August 25, 8 am
St Catherine Greek Orthodox Church, Greenwood Village

Sunday School Blessing
Sunday, September 16
We will have a special blessing at the end of services for our children and teachers.

Sunday School Pool Party & BBQ
Sunday, August 26, 12:30 pm
On Sunday, August 26, the children of Sts Peter Paul will visit with their Sunday School teachers. This will be a wonderful opportunity for children, especially our new students, to meet their teachers. We will kick-off this special Sunday with a BBQ and pool party. We will be discussing plans for our Youth Ministry. We need all parents and their children. Location:TBA

Sunday School Kick-off BBQ
Sunday, September 23
Parents and Sunday school children, please join us after the Divine Liturgy and Sunday School for a great afternoon!
The OCF of CU welcomes all college students to join us for all our activities on and off campus. Please join us for our scheduled fellowship dates. **We meet on campus twice a month at the St Thomas Catholic Center (located on the corner of 15th and Euclid) for dinner, fellowship and prayer (6pm - 7:30pm).** OCF is a great opportunity to make new friends and stay connected to the faith. There will be additional monthly Sunday Dinner gatherings at the home of Father Jordan & Presbytera Marika. Please contact Father Jordan at frjordanbrown@gmail.com or (720) 329-5212 with any questions. **Please send Father Jordan your contact information (email & phone).**

**Join us for our first OCF kick off fellowship on Tuesday, August 28. We will meet at 6 pm at the St Thomas Student Center. Dinner will be provided.**

**CU OCF Fall Schedule**

Sts Peter Paul Greek Festival, September 7, 8 & 9  
Come enjoy some delicious Greek and Middle Eastern Food!  
Sign up to work at the festival!

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| Sunday       | 5 pm   | Dinner @ Fr Jordan’s & Presbytera Marika’s home  
(address - 7793 Essex Place, Boulder) |

https://www.facebook.com/groups/134308416588382/
Schedule of Services

**August**

Paraclesis Service  
Wednesday, August 1, 6 pm

Paraclesis Service  
Thursday, August 2, 9 am

Paraclesis Service  
Friday, August 3, 6 pm

Saturday Great Vespers  
August 4, 5 pm

Great Vespers, Transfiguration Feast  
Sunday, August 5, 6 pm  
(Service will be held at Sts Peter Paul)

**Feast of the Transfiguration**  
Monday August 6  
Divine Liturgy 9:30 am  
(Holy Transfiguration of Christ Cathedral; 349 East 47th Ave, Denver)

Paraclesis Service  
Monday, August 6, 6 pm

Paraclesis Service  
Tuesday, August 7, 9 am

Paraclesis Service  
Wednesday, August 8, 6 pm

Paraclesis Service  
Thursday, August 9, 9 am

Paraclesis Service  
Sunday, August 12, 6 pm

Paraclesis Service  
Monday, August 13, 6 pm

**Dormition of the Virgin Mary Great Vespers & Vigil**  
Special Encomia (Lamentations) for the Dormition  
Tuesday, August 14, 6 pm

**Feast Day of the Dormition**  
‘Koimisis,’ Falling Asleep of the Virgin Mary  
Wednesday, August 15  
Divine Liturgy 9:00am (Orthros 8:00 am)  
(Pot Luck Brunch will follow services - Fish is allowed)

**Beheading of St John Baptist**  
Wednesday, August 29  
Divine Liturgy 8 am (Orthros 7 am)  
Paraclesis Service, 6 pm

**September**

**Beginning of the Church Year**  
Saturday, September 1  
Divine Liturgy 8 am (Orthros 7 am)

**Nativity of the Virgin Mary**  
Saturday, September 8  
Divine Liturgy 8 am (Orthros 7 am)

Sunday, September 9  
Divine Liturgy will begin at an earlier time (Festival).  
Divine Liturgy 9 am (Orthros 7:45 am)

**Elevation of the Holy Cross**  
Friday, September 14  
Divine Liturgy 9 am (Orthros 8 am)

Paraclesis Service  
Wednesday, September 19, 6 pm

**Falling Asleep of St John Evangelist**  
Wednesday, September 26  
Divine Liturgy 8 am (Orthros 7 am)

Paraclesis Service  
Wednesday, September 26, 6 pm

**Sacrament of Confession**  
Father Jordan is available for confession on Saturday before vespers or prior to service during the week. Please visit with Father Jordan to schedule your confession. You can also reach Father Jordan at frijordanbrown@gmail.com or 303-581-1434 to schedule a time.
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<td>24 Altar Boy Retreat</td>
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<td>25 Altar Boy Retreat 8a IOCC Run 11a Philoptochos Brunch 5p Great Vespers</td>
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<td>26 8:15a Orthros 9:30a Divine Liturgy 12p Youth Pool Party BBQ</td>
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<td>29 Beheading of John the Baptist 7a Orthros 8a Divine Liturgy 6p Paraclesis 7p Orthodoxy 101 Class</td>
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<td>Shaded Days = Fasting Days Visit <a href="http://www.calendar.goarch.org">www.calendar.goarch.org</a> for specific fasting criteria</td>
<td>2 8:15a Orthros 9:30a Divine Liturgy</td>
<td>3 Labor Day</td>
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<td>6</td>
<td>1 Church New Year 7a Orthros 8a Divine Liturgy 5p Great Vespers</td>
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<td>9 ToO 7:45a Orthros 9a Divine Liturgy 12:30p OCF Luncheon</td>
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<td>14 Elevation of the Holy Cross 8a Orthros 9a Divine Liturgy 5p Great Vespers</td>
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<td>16 8:15a Orthros 9:30a Divine Liturgy 11:30a Sunday School Blessing</td>
<td>17 6:30p Parish Council</td>
<td>18</td>
<td>19 6p Paraclesis 7p Orthodox Faith Class</td>
<td>20</td>
<td>21 9a Bible Study 9a Sunday School Teachers’ Workshop 5p Great Vespers</td>
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<td>23 8:15a Orthros 9:30a Divine Liturgy 12:30p Sunday School BBQ</td>
<td>24</td>
<td>25 6p OCF Fellowship</td>
<td>26 St. John the Evangelist 7a Orthros 8a Divine Liturgy 6p Paraclesis 7p Orthodox Faith Class</td>
<td>27</td>
<td>28 9a Bible Study 5p Great Vespers</td>
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<td>30 8:15a Orthros 9:30a Divine Liturgy</td>
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Among all the Saints, the Orthodox Church reserves a special position of honor for the Blessed Virgin Mary, who is venerated as the most exalted among God’s creatures, “more honorable than the Cherubim and incomparably more glorious than the Seraphim.”

The titles given to Mary by the Orthodox Church: Theotokos (Mother of God, Aeiparthenos (Ever-Virgin), and Panayia (All-Holy) serve as a theological purpose. Far from elevating her to a position as a fourth person of the Trinity, such titles seek to protect and proclaim the correct doctrine of Christ’s Person. The Mother is venerated because of the Son and never apart from Him. Too often a refusal to honor the Theotokos goes hand in hand with an incomplete faith in the Incarnation, i.e., the mystery of God becoming man in the Person of Jesus. St Nicholas Cabasilas has written: “The Incarnation was not only the work of the Father, of His Power and His Spirit ... but it was also the work of the will and faith of the Virgin ... Just as God became incarnate voluntarily, so He wished that His Mother should bear Him freely and with her full consent.” Mary stands as the greatest example of man’s free response to God’s offer of salvation. She stands as example of synergy, or cooperation between man and God. God does not force His will on Mary but waits for her free response which she grants with those beautiful words: “Behold the handmaid of the Lord; be it done to me according to your word” (Luke 1:38). Thus, Eve’s disobedience is counterbalanced by Mary’s obedience. She becomes the New Eve as Christ is the New Adam, lifting by her obedience the curse that the first Eve brought upon the human race by her disobedience.

Summarizing what the Orthodox Church believes about the Theotokos, we may say that the Virgin sits in the first pew leading us in our prayers to her Son. Her whole life and purpose are simply to bring us to Him. In the words of the Greek Orthodox Theologian, Nissiotis:

“As shown in the icon, Mary is never alone but always with Christ. Thus prayer to her is the prayer of the Church with her to the incarnate Son. One should rather see in Mary, the ‘Most Holy’ (Panayia), the first and the fullest of the Saints, leading them in a continuous intercession of the Community of Saints to the Trinitian God.”

+ Father Anthony Coniaris
The mission of Sts. Peter and Paul is to be a beacon of Orthodox Christian spirituality in the greater Boulder area. Our diverse church family encompasses many converts to the Faith, as well as Greek, Arab, Romanian, Serbian, and Russian Orthodox members. We strive together to live our Orthodox Christian Faith by having a devoted prayer life, through fasting and almsgiving, and by participating regularly in the services and Sacraments of the Holy Orthodox Church. We welcome everyone to visit our parish to experience the ancient forms of worship that existed in the early centuries of the Christian Church - which we continue to practice unchanged today. Please take a moment to look through our website to learn more about our parish and our Faith, and if you have any questions, feel free to call Fr. Jordan at 303-581-1434.

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Boulder, CO 80301