

April 2018

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Petra News  
A ministry and  
monthly publication  
of

Sts. Peter & Paul  
Greek Orthodox  
Church. Supported  
by the stewards of  
the parish.

## Stay Behind To Seek Christ: The Myrrhbearing Women



The Myrrhbearing Women by M. Nesterov. 1901

The church celebrates the Myrrhbearing Women during the Pascha Season of the celebration of the Resurrection. We honor these amazing women because they were the first to bear witness to the Resurrection. They risked their lives, and ‘stayed behind,’ to seek Christ. It is true, St Joseph of Arimathea and St Nicodemus, were the first to bear witness to the burial of Jesus Christ. We believe that St Joseph and St Nicodemus would not have stepped forward with courage, seeking Christ from Pontius Pilate, if not for the example of the Myrrhbearing Women, who never abandoned Christ. St Joseph and St Nicodemus, inspired by the Myrrhbearing Women, suffered by the hands of their former Jewish brothers, would not keep silent any longer. With boldness, they proclaimed to the people the Passion and Resurrection of Jesus Christ.

It is important for the faithful to celebrate the women who stayed behind to seek Christ, and reflect on their example of devotion. Why are they called

“Myrrhbearers?” Joseph and Nicodemus struggled to properly bury the Lord’s Body. Friday was the day before the Jewish Passover. Joseph and Nicodemus, because of the limited time, were able only to anoint with some aloes and myrrh to Jesus according to the Jewish burial tradition. They had no choice, but quickly prepared Jesus in order to lay Him in the tomb, which belonged to Joseph, before the Passover. The women because of their love for Christ, brought expensive ointments, myrrh - oils, and came to the tomb while it was night. They had an amazing desire, risking their lives, to properly fulfill the burial rites for Jesus. When they arrived at the tomb, they saw two radiant angels, and then worshipped the Resurrected Christ.

The bible mentions the names of the Myrrhbearers. The first one of them, and mostly likely the most well known, is Mary Magdalene (from whom Christ had cast out seven demons). We read, **“And on the first day of the week, Mary Magdalene came to the tomb early while it was still dark...”** (John 20:1-10). The phrase, ‘first day of the week,’ means the first day after the Sabbath (Sunday). This day was named the day of the Lord by the Tradition of the Church. Sunday morning celebrates the Resurrection of Christ.

Mary came to the tomb and did not find the Lord’s body. Peter and John returned home, but Mary wept and re-

## Stay Behind To Seek Christ: The Myrrhbearing Women

*“We are called like Mary to be lights in the world, and share the good news of the Resurrection to all the people.”*

mained standing outside the Lord’s tomb. Mary had great love for Christ. The Disciples had left the tomb, but Mary remained. St Gregory the Dialogist, in his beautiful homily, wrote, **“Burning with the fire of love, she longed for Him whom she thought had been taken away. And it happened that the woman who stayed behind to seek Christ was the only one to see Him. For perseverance is essential to any good deed, as the voice of truth tell us, “Whoever perseveres to the end will be saved.”**

In the Song of Songs, the Church says, **“I was wounded by love,”** and again, **“My soul is melted with love.”** Mary was experiencing this kind of love while staying behind to seek Jesus. As Mary wept for the absence of the body of the Lord Jesus, two angels asked her, **“Woman, why are you weeping? Whom do you seek?”** Mary perhaps turned away from the tomb, and saw Jesus, who asked the same question of His angels. Mary did not recognize Jesus immediately. There is no doubt, Mary’s pain and agony had intensified. At this moment of lose, she hears her name pronounced by Jesus: Mary! She recognized His voice. Jesus is the Good Shepherd who knows and loves His sheep and calls them personally by name. And the good sheep acknowledge Him and follow Him.

Mary returns to the disciples to announce the message of the Resur-

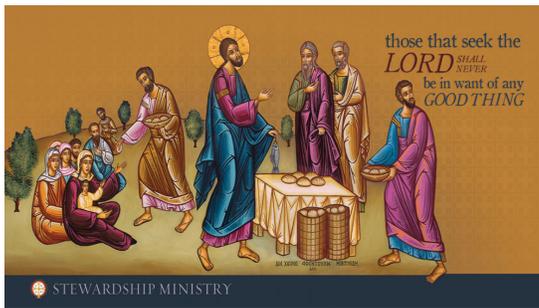
rection. Mary Magdalene and the Myrrhbearing Women were the first to behold and announce the Risen Christ. After the Resurrection, Mary went to Rome, holding a plain egg in her hand, greeted the Emperor Tiberius with the words, **“Christ is Risen!”** The Emperor asked Mary, “How can someone rise from the dead? This is hard to believe. It is just as likely that Christ rose from the dead as it is likely that egg you are holding will turn red.” As he spoke these words, the egg’s color began turning into a brilliant red.

Take the time to reflect on the example of Mary and the Myrrhbearing Women. How can we apply their examples in our Christian life? Give your life to Christ this Holy Week. Attend faithfully the Holy Week Services leading up to the celebration of the Resurrection. Receive the Paschal Resurrection Light at midnight with commitment, love and devotion. “Stay behind! Seek Christ!” Stay with Christ, and take the example of Mary Magdalene and the Myrrhbearing Women. We are called like Mary to be lights in the world, and share the good news of the Resurrection to all the people. This is the reason we go outside at the midnight service. The light we receive at Pascha represents the message of Christ Risen from the dead. Let us truly be a light of the world, and share the good news of the Risen Christ.

**“Come, receive the Light from the unwaning light, and glorify Christ, Who has Risen from the dead.”**

Kali Anastasi Blessed Resurrection  
*Father Jordan*

# Work at it with All Your Heart: A Stewardship Sermon



*“Whatever you do, work at it with all your heart,  
as working for the Lord, not for men....”  
Colossians 3:23*

Saint Phocas was a gardener and Saint Euphrosinos was a cook. They are not known as “Phocas the Great” or “Euphrosinos the Theologian.” Known instead by the work they did, they became saints of the Church. We know that service to God and His Church is sacred, and because of this we strive to serve and support the Church. But is it possible for our work to be sacred? Can we be Christian stewards of our work? According to Saint Porphyrios, “At your work, whatever it may be, you can become a saint through meekness, patience, and love.”

In the second chapter of the Old Testament Book of Genesis we read, “The Lord God took the man and put him in the Garden of Eden to work it and take care of it”(Genesis 2:15). God put man in the garden to *work*. It is part of God’s plan for us that we work. In Exodus we read, “Six days you shall work, but on the seventh day you shall rest....” The world has changed, very few of us are called to work the land, and our work week may not be six days, yet we are created and called by God to work, and we can serve him through our work.

Life on earth is a gift. The work we do is also a gift if we see it as an opportunity to serve God and others. Saint Paul instructs us, *“Whatever you do, work at it with all your heart, as working for the Lord, not for men....” (Colossians 3:23)*. When we see our work in this way, we are able to become Christian stewards of our work.

Stewardship of work teaches us that we don’t own our work, our position, our title. We are only stewards of a position for a period of time. We are responsible to fulfill our duties and also to prepare it for the person that will follow us in that position. We may also have the opportunity to mentor the person that will assume our position when we move on, empowering them to apply their particular gifts and talents to take the position to the next level.

Christian stewardship of work also teaches us that we are responsible to those with whom we work and those that may be served by our work. We are called to reflect the light of Christ in their lives, encourage them, support them and even love them. We are also stewards of our co-workers inasmuch as we cooperate and support them in their efforts for the good of all.

Saint Phocas the Gardener lived in the late 3<sup>rd</sup> Century, in the ancient region of Paphlagonia (now northern Turkey). Phocas lived humbly on the sale of fruits and vegetables he would grow in his garden. Through his work, Phocas fed the hungry and gave shelter to those in need. Because of his dedication to his work and his generosity to those in need, he became a Christian example to others. Even the non-believers treated him with respect, and by his Christ-like manner, many were drawn to the Christian Faith.

Saint Euphrosynos worked as cook in a monastery in Palestine, serving the brother monks humbly and faithfully. The others were not aware of the depth of his spiritual growth until it was revealed in a dream to a priest-monk of the monastery and then related to the brother monks. Euphrosynos is known to us by his humble work – Saint Euphrosynos the Cook.

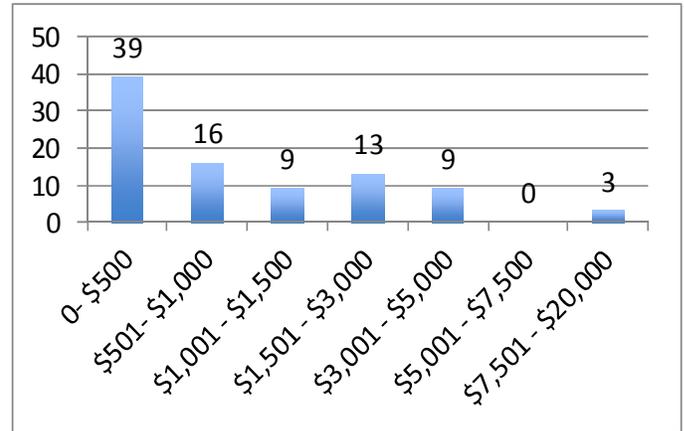
In times of trouble or worry, especially over our career, we call upon God to strengthen us, to provide opportunity and to bring us success. When we achieve some measure of worldly success, it is easy to say to ourselves as we read in the Old Testament Book of Deuteronomy (8:17), “My power and the strength of my hands have produced this wealth for me.” But the next verse quickly reminds us, “Remember the Lord your God, for it is he who gives you the ability to produce wealth.”

As Christian Stewards we are called to give back to God from the “first fruits” of our labor. We support our parish and her ministries in an intentional way and not with only what it left after everything else has been taken care of. In whatever work we do, we are called to give glory to God for the abilities and opportunities he provides. We do this by caring for the work we do, applying our God-given abilities to our work, and by respecting the responsibilities with which we have been entrusted. We do our best and give the glory to God.

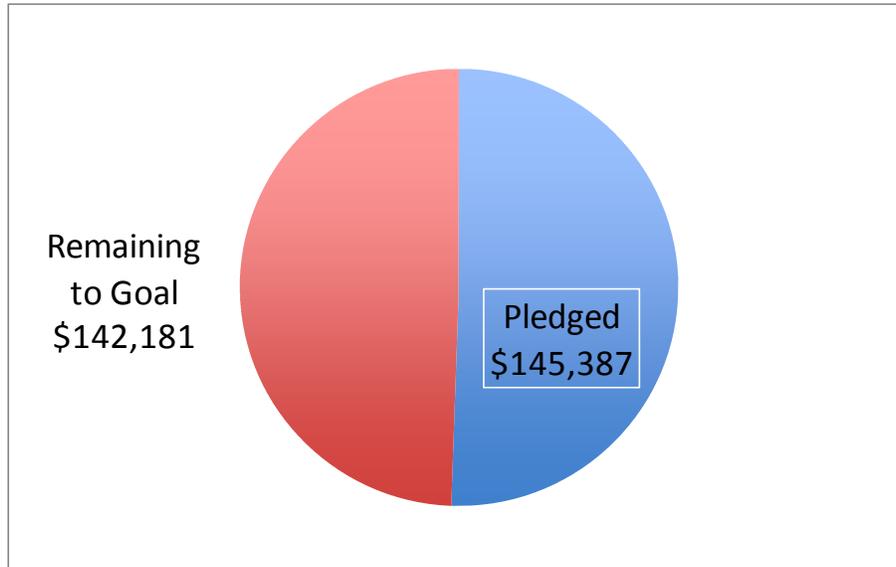
**Please take the time to prayerfully consider your Stewardship Commitment.**

# Stewardship Report

Stewardship Gift Level	#of Stewards	% of Stewards
0- \$500	39	43.8%
\$501- \$1,000	16	18.0%
\$1,001 - \$1,500	9	10.1%
\$1,501 - \$3,000	13	14.6%
\$3,001 - \$5,000	9	10.1%
\$5,001 - \$7,500	0	0.0%
\$7,501 - \$20,000	3	3.4%
<b>Total</b>	<b>89</b>	<b>100%</b>



1. Total number of Stewards in 2017 (Full Year) =	124	7. Avg Gift 2017 (Full Yr)	\$1,707
2. Total number of Stewards in 2018 =	89	8. Avg Gift 2018	\$1,634
3. Total Stewardship Pledges in 2017 (Full Year) =	\$211,692	9. Med. Gift 2017 (Full Yr)	\$1,000
4. Total Stewardship Goal for 2018 =	\$287,568	10. Med. Gift 2018	\$700
5. Total Stewardship Pledges in 2018 =	\$145,387		
6. Total Remaining to 2018 Goal =	\$142,181		



## How are we doing?

- As of March 25, 2018
  - We have 89 stewards who pledged a total of \$145,387
  - That pays the Church's operating costs through July 4, 2018
- **Would you consider paying for a day (\$788.00)**
  1. 185 days of operating costs pledged so far

# List of Stewards

Andrusko, Gaynel  
Artemis, A.M.  
Artemis, Chris & Nancy  
Artemis, Steve & Marybeth  
Ashmun, Joanne  
Azar, Jim & Devyn  
Azar, Tony & Rimona  
Barbu, Ileana & McDonald,  
Thomas  
Brown, Fr. Jordan & Pres.  
Marika  
Cheronis, Dion & Alekie  
Christopher, Chris & Geor-  
gia  
Conis, Pete & Lynda  
Dageenakis, Anthony & Lin-  
da  
Dageenakis, John & Elayne  
DeGeorge, Tony & Rola  
Devecka, Denise & Michael  
Dotson, Presbytera Kedrann  
Doukas, Antonios & Toni  
Dzilvelis, Steven & Ashley  
Egeberg, Angela & David  
Elias, Eric & Keity  
Garrity, Jane  
Geerdes, Bruce & Andreatta  
Gehmeyr, Michael & Bakalis,  
Olympia  
Georgis, Maria  
Gerakos, Lee & Erica  
Ghazzawi, Laila  
Glasener, Gary & Robin  
Glavinas, Elias & Georgia  
Gregory, Brian  
Haratsaris, Philip & Jennifer  
Huskey, Oliver & Melanie  
Jacky, Tom & Tamsin  
Kallan, Nick & Danielle  
Kapatayes, Gaby & Odeta  
Kapatayes, Nuha  
Karis, Sandy & Nick  
Kelly, John & Mary  
Kolias, Aristotle & Theodora  
Korban, Jesse  
Krol, Effie & Rick  
Kurtz, Kevin & Susan  
Lymberopoulos, Mary  
Melonakis, Mathew  
Melonakis, Terry  
Merrill, John & Toula  
Mills, Mary & Mark  
Nader, Jacques & Amanda  
Pagratis, Chris  
Pagratis, Kostas & Erinn  
Pagratis, Maria  
Panas, Jim & Frannie  
Pappas, George & Charleen  
Pappas, Nick  
Pappas, Nick & Joanna Johnson  
Pappas, William  
Patas, George  
Piper, Ted & Sophia  
Powers, Jim & Julie  
Psychogiou, Dimitra & Elmiger,  
Christian  
Saliba, George  
Sammoury, Tony & Christiane  
Sampson, Earl  
Sarris, Juli  
Serougi, Eissa & Samira  
Serougi, Sam & Adma  
Skodras, Nick  
Skodras, Voula  
Soderberg, Liz & Kurt  
Soulakis, Manuel & Candice  
Stamus, Peter & Cynthia  
Swiszczy, Paul & Marose-Swiszczy,  
Jan  
Tatusko, Kirk & Lisa  
Theodosia, Anthoula  
Torrence, Pam  
Troicky, Alex & Lis  
Tsiouvaras, George & Nicole  
Tsiouvaras, Nick & Christine  
Vlachos, Dean & Janice  
Vlachos, Virginia  
Voris, Angelos  
Wall, Aaron & Viktoria  
Welker, Julie & David  
Yakyma, Alex  
Zarifa, Sonia  
Zaronias, Dimitrios & Diangy  
Zissimos, Jim & Sheila  
Zwierzynski, Zoe

# Facilities Projects Update



Over the past month, a number of projects on the Fellowship Hall have been completed by members of the congregation.

The Ladies' Room has been repaired. The floor had suffered significant water damage as was not stable.

Alex Trioky and Phil Haratsaras took the lead on effecting repairs. However, once the water damaged sub-floor had been removed, it became apparent that whoever built the building years ago sawed through a supporting joist, creating a risk of the floor collapsing. This required that Alex and Phil reframe the floor to stabilize it. After an entire Saturday and several evenings of work, plus approximately \$300 in materials, they have reframed the floor and measured, cut, and laid the subfloor, the cement board, and the tile. Thank you Alex and Phil!!

The kids toilet upstairs has been repaired and put back into service. The wax ring was replaced to stop the leaking. However, because it had been out of commission for so long, the inner workings needed replacement. This took most of a Saturday of work and approximately \$100 in materials to effect repairs.

The door knobs on the ladies' and mens' room door have been replaced with handles to be compliant with ADA standards.

Please note that these projects were coordinated with the Parish Council. As much as we all appreciate congregants wanting to do things around the Fellowship Hall, it is important to coordinate your efforts with the Parish Council to prevent duplication of effort and ensure that work is performed appropriately and permitted as necessary. It is also important that the Parish Council be made aware of any donations of material or items such that an accurate accounting of the true cost of building maintenance can be performed, regardless of whether reimbursement is requested or not.

We are looking forward to moving ahead with the new roof, the repair of the brickwork, and the purchase of an air conditioner as our Capital Maintenance Fundraiser continues. We thank everyone who has contributed so far, and ask others to prayerfully consider contributing as well so that we can continue to enjoy fellowship and Sunday school going forward

# Philoptochos

To the Members of the National Philoptochos Board, the Metropolis Philoptochos Boards, Chapter Presidents and Stewards of the Philoptochos Society:

Χριστός Ανέστη! Christ is Risen!

The end of winter 2017-2018 brought uncommon and challenging weather conditions, with floods in the west, tornadoes in the south and a seemingly unending stream of snowy storms. Not surprisingly, there has been a heightened anticipation for the arrival of Spring, each of us eagerly looking forward to colorful beds of spring-time flowers, longer days, warm sun and the well-earned retirement of gloves and boots.

For Orthodox Christians however, the most anticipated and most important event of Spring is the observance of Holy and Sacred Pasha, the Feast of our Lord's Resurrection, bringing with it the promise of new life, new hope and new joy. Perhaps more than any other holy day, the Feast of Feasts is inwardly focused, offering us the opportunity for thoughtful reflection on the selfless sacrifice of our Savior and the ways in which we can define and express our faith.

As stewards of the Philoptochos Society, our continuing and unwavering mission is service to our Church, our community and our brothers and sisters. In doing so, we live our faith actively, for all to see. This year, please give thought to observing the Feast of the Resurrection, not only with family gatherings, but by offering a meal to the homeless or hungry. Rejoice in the beauty of Pascha with a donation of clothing to a shelter or cheerful baskets to hospitals, nursing homes and elderly members in your community. Say a prayer for those who serve others day after day. And please, honor the ever inspiring sacrifice of our Savior with an act of kindness to someone in need, offered without expectation of reward or recognition.

Pascha teaches us the meaning of faith and what it is to feel the Lord's blessings in our lives. I hope that your homes will be filled with unwavering faith, happiness and love now and always.

With love in Christ,  
Maria Logus, President, National Philoptochos Society

## Philoptochos News

**1st Annual Front Range Women's Retreat - April 20-22** - Please see the News & Events page for more info!

### Bookstore

Please remember the bookstore this Pascha! We have so many great books, icons, and other treasures. These items make great gifts! We also have Holy Week books for sale.

Help us stock our lending little library! Please take an Orthodox book to read and please leave one for someone else. See Sharon Dzilvelis, our bookstore coordinator, if you have any questions or would like to order any books.

We are also looking for some volunteer help at the bookstore on Sundays! If this is something you may be interested in please see Sharon, or anyone on the Philoptochos board. This is a great way to give back to Philoptochos and the church.

**Gift Card Fund Raiser** - Don't forget to stop by the Philoptochos gift card table in the hall to purchase your weekly grocery gift cards. We have King Soopers reloadable gift cards at \$2.50 each, where you take the card to King Soopers and BEFORE the cashier scans your transaction, ask the cashier to put any denomination you wish on the card (or you could go to Customer Service to do this). With reloadable King Soopers cards, you can pay with a credit card, check, or cash when you add money to the card! Philoptochos will receive 5% of your sale. Philoptochos also sells the following gift cards in \$25, \$50, and \$100 denominations: King Soopers, Safeway, Sprouts, Whole Foods, Vitamin Cottage, and Lucky's. And don't forget about Old Chicago Pizza Palz gift cards (\$11 gets you a large pie valued up to \$25!)

# News & Events

## **Preparing the Pascha Eggs**

We will be preparing the Pascha Resurrection Red Eggs on the morning of Holy Thursday, April 5th, immediately following the Divine Liturgy at 8 am. We will need 200 eggs. If you are able to donate eggs, please bring them on the weekend of Palm Sunday, and place them in the refrigerator. Pamela Torrance will be coordinating the preparation for the Pascha Eggs.

## **Wednesday Morning Bible Study**

The Wednesday Morning Bible Study will resume after Holy Week. Class begins at 10 am and lasts for one hour. Everyone is welcome to participate. Please join us as we strive to apply prayer and scripture to our spiritual life, working to grow closer to God. The Bible Study will focus on the readings of the Resurrection. This is a great opportunity to develop a deeper understanding of the Resurrection of our Lord, and how it applies to our every day life. **Meeting times: April 11 & 18**

## **1st Annual Front Range Women's Retreat**

**Cheyenne, Wyoming**

**Save The Date!**

**Friday, April 20, 2018 - Sunday, April 22, 2018**

Keynote Speaker: Mother Cassiana

(Protection of the Holy Virgin Orthodox Christian Monastery)

For more information please contact Father Christopher Xanthos at

307-514-5347 / [frchristopher@holypostlescheyenne.com](mailto:frchristopher@holypostlescheyenne.com)

## **GOYA Dinner - Sunday, April 29 at 5 pm**

**At the home of Fr. Jordan & Presbyteria Marika**

**All middle and high school students, and parents are invited.**

Fr Anastasios Elekiah from Kenya, Africa, (seminary classmate of Fr Jordan) will be coming to Sts Peter Paul for a special visit. This will be a great blessing for our children to spend time with Fr Anastasios.

Here is a little bio about Father Anastasios Elekiah Kihali. Fr Anastasios is the sixth of ten children. He graduated from the St Makarios Seminary in 1989. He is a graduate of Holy Cross (1993). Fr Anastasios received his doctorate from the University of Thessaloniki. Fr Anastasios is currently the Dean of Embu in Kenya.

## **Palm Sunday Fish Luncheon - Sunday, April 1st**

### **Men's Fellowship Ministry & BBQ Dinner - April 11th, 7 pm**

We welcome all men to join us on Bright Wednesday for an evening of delicious BBQ and fellowship. This is a great opportunity to develop new friendships and strengthen old ones. We will meet for dinner at Lulu's BBQ located at 701 Main Street, Louisville.

# News & Events

## PASCHA PICNIC

APRIL 8



12:00pm Agape Service

1:00pm Picnic

Christ is Risen!

Please join us for a picnic in celebration of the Resurrection of Christ!

There will be delicious food (plenty of Greek lamb), hot dogs & burgers, games for the children, an Easter egg hunt, baklava ice-cream sundaes, and Greek dancing. Please bring a dish to share.

Questions? Want to help?

Email Nicole Tsiouvaras at [tsiouvaras@msn.com](mailto:tsiouvaras@msn.com)



*Orthodox Christian Fellowship  
Of  
The University of Colorado, Boulder*



The OCF of CU welcomes all college students to join the OCF Ministry. The annual Winter Retreat is coming up in a few weeks. Father Jordan will be on campus for our Tuesday Evening Fellowship. The St Thomas Catholic Center is located on the corner of 15th and Euclid.

If you have any questions or need a ride, please contact Father Jordan at [frjordanbrown@gmail.com](mailto:frjordanbrown@gmail.com).

### April Schedule

April 15, Sunday	4 pm	Dinner @ St Thomas Center
April 29, Sunday	5 pm	Lunch with Fr Anastasios Elekiah

Fr Anastasios has come all the way from Kenya, Africa to have lunch with our young adults. Fr Anastasios, Holy Cross Seminary classmate of Father Jordan, has made a special trip to the United States. Please join Fr Anastasios for a wonderful afternoon of fellowship. Come and find out more about our Orthodox brothers and sisters in Africa.

Dinner will take place at the home of Fr Jordan & Presbytera Marika  
7793 Essex Place, Boulder (720) 639-2663



<https://www.facebook.com/groups/134308416588382/>

# Schedule of Services

## Holy Week Service Schedule

### **Saturday of Lazarus, March 31**

8 am Orthros  
9 am Divine Liturgy  
10:30a Lazarus Parish Retreat  
Pancake Breakfast & Making of the Palms

### **Palm Sunday, April 1**

8:15 am Orthros  
9:30 am Divine Liturgy  
(Fish Luncheon after service)  
7 pm, Bridegroom Nymphios Service

### **Holy Monday, April 2**

8 am Presanctified Liturgy  
7 pm Bridegroom Service

### **Holy Tuesday, April 3**

7am Presanctified Liturgy  
7 pm Bridegroom Service

### **Holy Wednesday, April 4**

8 am Presanctified Liturgy;  
6 pm Holy Unction with  
Metropolitan Isaiah  
(Reception Following Services)

### **Holy Thursday, April 5**

8 am Vespers Liturgy (St Basil) Mystical Supper  
6 pm Twelve Gospels (Passion) Service

### **Holy Friday, April 6**

8 am Great and Royal Hours  
2 pm Unnailing (Apokathelosis) Service  
7 pm Lamentations Service (Epitaphios / Lord's Tomb)

### **Holy Saturday, April 7**

9 am Vespers Liturgy (St Basil) - First Resurrection  
11:00 pm Vigil Canon

### **Holy Pascha, April 8**

Midnight Resurrection Anastasi Service  
12 pm Agape Vespers  
1 pm Parish Paschal Picnic

## Feast Days in April

### **Feast of the Life-Giving Spring, April 13**

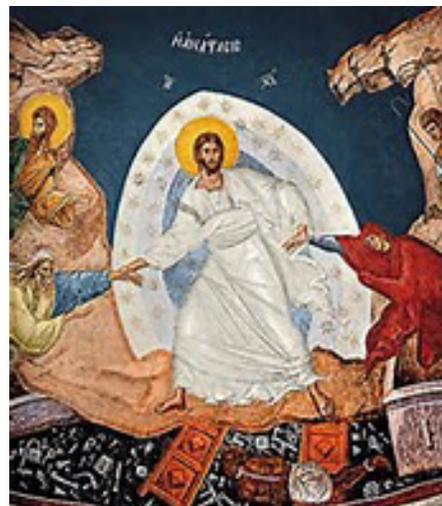
8 am Orthros / 9 am Divine Liturgy

### **Feast of St George / Monday, April 23 Celebrated at the Brotherhood of St George**

361 Forest Street, Denver (303) 316-7407  
8 am Orthros / 9:30 am Divine Liturgy  
(Luncheon to follow services)

### **Paraclesis Service**

Wednesday April 18 at 6 pm



# April 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Palm Sunday 8:15a Orthros 9:30a Divine Liturgy 7p Bridegroom Service	2 Holy Monday 8a Presanctified Liturgy 7p Bridegroom Service	3 Holy Tuesday 7a Presanctified Liturgy 7p Bridegroom Service	4 Holy Wednesday 8a Presanctified Liturgy 6p Holy Unction with Met. Isaiah	5 Holy Thursday 8a Divine Liturgy 6p Twelve Gospels with Met. Isaiah	6 Holy Friday 8a Royal Hours 2p Taking Down of the Cross 7p Lamentations	7 Holy Saturday 9a Divine Liturgy 11p Vigil Canon
8 Pascha 12a Anastasi Resurrection 12p Agape Vespers 1p Picnic	9 Bright Monday	10 Bright Tuesday	11 Bright Wednesday 10a Bible Study 7p Men's Group BBQ	12 Bright Thursday	13 Feast of the Life-giving Spring 8a Orthros 9a Divine Liturgy	14 5p Great Vespers
15 8:15a Orthros 9:30a Divine Liturgy 4p OCF Dinner	16 6:30p Parish Council	17	18 10a Bible Study 6p Paraclesis	19	20 Women's Retreat	21 Women's Retreat 5p Great Vespers
22 Women's Retreat 8:15a Orthros 9:30a Divine Liturgy	23 St. George	24	25	26	27	28 5p Great Vespers
29 8:15a Orthros 9:30a Divine Liturgy 5p GOYA & OCF Dinner	30					Shaded Days = Fasting Days Visit <a href="http://www.calendar.g oarch.org">www.calendar.g oarch.org</a> for specific fasting criteria